

**San Diego Unified School District  
Project Stabilization Agreement (PSA)  
General Contractor Pre-Job Conference Form**



**General Contractor Information**

Prime Contractor: [Straight Line General Contractors, Inc.](#)

Company Address: [4747 Oceanside Blvd Suite C Oceanside, CA 92056](#)

Company Main Phone: [\(760\) 630-7112](#)

Company Fax: [\(760\) 630-7662](#)

Contractor's State License Board Number:

[760964](#)

DIR Registration Number:

[10000 02142](#)

**Contract Information**

Contract Name: [David A. Williams](#)

Contract Number: [CP23-0456-24](#)

Contract Amount: [\\$1,473,547.00](#)

Prevailing Wage Determination: [2022 - 2](#)

Construction Start Date: [November 21, 2022](#)

Construction End Date: [January 23, 2023](#)

**Contract Summary**

[Furnish and Install Hydration Stations at 12 Sites – Group 2](#)

**If contract covers multiple sites, skip below. Otherwise complete location information**

Jobsite Information	
School Name: Varies	
Address:	
Phone No:	
Fax No:	

Jobsite Facilities	
Number of First Aid Facilities:	One at project trailer and one in superintendents vehicle.
Number of Sanitary Facilities:	One at each site that has on-going work.
Number of Drinking Water Facilities:	One at each site that has on-going work
Description of Jobsite Parking:	Street
Name of Selected Hospital:	Varies
Hospital Address:	Varies
Hospital Phone Number:	Varies

Jobsite Scheduling Information	
Number of Shifts: 2	Start / Stop Times: 7:00 am – 3:30 pm / 1:00 pm – 7:30 pm
Pay Day: Varies	Pay Period End Day Varies

Jobsite Administration				
Administrative Role (check box if the person is the Jobsite Contact)	First Name	Last Name	email	Phone
<input type="checkbox"/> Project Manager	Dave	Williams	<a href="mailto:dave@slgcinc.net">dave@slgcinc.net</a>	(760) 630-7112
<input type="checkbox"/> Superintendent	Mark	Seymour	<a href="mailto:marks@slgcinc.net">marks@slgcinc.net</a>	(760) 630-7112
<input type="checkbox"/> Safety Rep	Mark	Kepley	<a href="mailto:mark@slgcinc.net">mark@slgcinc.net</a>	(760) 630-7112
<input type="checkbox"/> Document Control	Barbara	Trager	<a href="mailto:barbara@slgcinc.net">barbara@slgcinc.net</a>	(760) 630-7112
<input type="checkbox"/> Other (provide title)				

**□ If General Contractor will be self-performing, complete the following**

**Describe the Scope of Work Your Firm Will Perform on this Project\***

Misc. cleanup, minor demo, minor framing

**Equipment to Be Utilized in Performing Work on this Project**

Hand tools

**Jurisdictional Assignments**

<u>Craft Assignment—Identify Union Name and Local Union No</u>	<u>Signatory?</u>	<u>Scope of Work</u>	<u>Estimated Manpower</u>	
			<u>Average</u>	<u>Peak</u>
<u>Laborer – Laborers Local 89</u>	<i>No</i>	<i>Cleanup</i>	<i>1</i>	<i>1</i>
SW Regional Carpenters Local 619	No	Minor framing (blocking)	1	1
Laborer - Laborers Local 89	No	Demolition	2	2

**SDUSD PSA Signatory Building and Construction Local Unions**

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| <ul style="list-style-type: none"> <li>• Boilermakers Local 92</li> <li>• Bricklayers &amp; Allied Craftsmen Local 4</li> <li>• Cement Masons Local 500/Area 744</li> <li>• Floor Covers Local 1399</li> <li>• Glaziers Local 1399</li> <li>• IBEW - Electrical Workers Local 569</li> <li>• Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5</li> <li>• International Union of Elevator Constructors Local 18</li> <li>• Iron Workers Local 229</li> <li>• Laborers Local 89</li> <li>• Laborers Local Environmental Workers Local 300</li> <li>• Laborers International Union Highway &amp; Street Stripers' LU 1184</li> <li>• Millwrights &amp; Machine Erectors Local 1607</li> <li>• Pile Drivers Local 2375</li> <li>• Operating Engineers Local 12</li> </ul> | <ul style="list-style-type: none"> <li>• Painter &amp; Allied Trades DC 36</li> <li>• Paint &amp; Tapers Local 1399</li> <li>• Plasterers Local 200</li> <li>• Plaster Tenders of So Cal Local 1414</li> <li>• Plumbers &amp; Steamfitters UA Local 230</li> <li>• Road Sprinkler Fitters Local 669</li> <li>• Roofers &amp; Water Prooferers Local 45</li> <li>• So Cal Drywall Finishers Local 1136</li> <li>• Southwest Regional Council of Carpenters Local 619</li> <li>• Sheet Metal Workers Local 206</li> <li>• Steamfitters &amp; Pipefitters Local 250</li> <li>• Teamsters Local 166</li> <li>• Tile/Marble/Terrazzo Local 18</li> <li>• Tradeshow and Sign Craft Local 831</li> <li>• UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li> </ul> |
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\* Please produce as many copies of this page as is required to describe the work your firm will perform on this contract. For example, if you are performing "Demolition" and "Grading" and anticipate separate work crews performing work at different times, then you would submit a separate description for the "Demolition" scope of work and the "Grading" scope of work. See the attached examples

**Core Workers to be Employed\*\***

First Name	Last Name	Last 4 of SSN	Work Assignment(s)	Previously Registered (Y/N)
Chaz	Cowen		Laborer	Yes
			Carpenters	Yes
Luis	Balderama		Laborer	Yes
			Cement Mason	Yes
Alberto	Lopez		Laborer	Yes
			Cement Mason	Yes
<ul style="list-style-type: none"> <li>Boilermakers Local 92</li> <li>Bricklayers &amp; Allied Craftsmen Local 4</li> <li>Cement Masons Local 500/Area 744</li> <li>Floor Covers Local 1399</li> <li>Glaziers Local 1399</li> <li>IBEW - Electrical Workers Local 569</li> <li>Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5</li> <li>International Union of Elevator Constructors Local 18</li> <li>Iron Workers Local 229</li> <li>Laborers Local 89</li> <li>Laborers Local Environmental Workers Local 300</li> <li>Laborers International Union Highway &amp; Street Stripers' LU 1184</li> <li>Millwrights &amp; Machine Erectors Local 1607</li> <li>Pile Drivers Local 2375</li> <li>Operating Engineers Local 12</li> </ul>			<ul style="list-style-type: none"> <li>Painter &amp; Allied Trades DC 36</li> <li>Paint &amp; Tapers Local 1399</li> <li>Plasterers Local 200</li> <li>Plaster Tenders of So Cal Local 1414</li> <li>Plumbers &amp; Steamfitters UA Local 230</li> <li>Road Sprinkler Fitters Local 669</li> <li>Roofers &amp; Water Proofers Local 45</li> <li>So Cal Drywall Finishers Local 1136</li> <li>Southwest Regional Council of Carpenters Local 619</li> <li>Sheet Metal Workers Local 206</li> <li>Steamfitters &amp; Pipefitters Local 250</li> <li>Teamsters Local 166</li> <li>Tile/Marble/Terrazzo Local 18</li> <li>Tradeshow and Sign Craft Local 831</li> <li>UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li> </ul>	

\*\* Section 3.6 of the PSA describes a core worker as someone: i) whose name appears on your firm's active payroll for at least thirty (30) of the last one-hundred-eighty (180) working days before award of this Project to your firm, ii) who possess all licenses required by state or federal law for the Project Work to be performed, iii) who has the ability to safely perform the basic functions of the applicable trade, and iv) who has been a resident of San Diego County for at least one-hundred-eighty (180) days prior to award of the Project to your firm.